

**JOINT APPLICATION AND NOTIFICATION**  
**U. S. DEPARTMENT OF ARMY, CORPS OF ENGINEERS**  
**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

This form is to be used for proposed activities in waters of the United States  
within the political boundaries of the State of Alabama.

PLEASE TYPE OR PRINT IN INK

<p>1. Date: _____           month        day        year</p>	<p>APPLICATION NUMBER (TO BE ASSIGNED BY CORPS)</p>
<p>2. Applicant: Name and Address:</p> <p>Telephone Number and Email during business hours: A/C (    ) _____ Residence A/C (    ) _____ Office Email- _____</p>	<p>Official Use Only</p> <p>COE _____ ADEM _____ ADCNR _____ State Clearinghouse _____ Date Received _____</p>
<p>3. Designation of Agent, Statement of Authorization, I hereby designate and authorize _____</p> <p>_____</p> <p>to act on my behalf in the processing of this permit application and to furnish, upon request, supplemental information in support of the application.</p> <p>_____ Signature of Applicant                      Date</p>	<p>Agent:</p> <p>Name and Address:</p> <p>Telephone Number during business hours:</p> <p>A/C (    ) _____ A/C (    ) _____ Email- _____</p>

4. Project Location:

Street Address \_\_\_\_\_ City/Community \_\_\_\_\_

Name of Waterway \_\_\_\_\_ Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

Geographic Location: Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

                                    Loran C coordinates (if applicable) \_\_\_\_\_

County Parcel Identification Number (PID)- \_\_\_\_\_

(located on property tax receipt )

5. Project Description, including all aspects of the project. Describe completely and in detail. Include any structures such as piers, wharfs, bulkheads, pipelines, boathouses, boatramps, groins, jetties, and appurtenances, as well as any dredging, excavation, or fill activities. Attach additional sheets if necessary.

5. Project Description (continued)

6. Dredging Project Specifications (Show locations and dimensions of proposed dredge areas on attached plans. Include existing and proposed depths.)

New Work \_\_\_\_\_ Maintenance Work \_\_\_\_\_  
Cubic yards of material to be removed \_\_\_\_\_ Type of material \_\_\_\_\_  
Surface area (square feet) impacted \_\_\_\_\_ (sand, muck, hard bottom, ect.)  
Method of excavation \_\_\_\_\_  
Nature of area to be dredged (check all that apply) Upland \_\_\_\_\_ Wetland \_\_\_\_\_ Waterbottom \_\_\_\_\_  
Other (explain) \_\_\_\_\_

7. Specifications for Discharge of Dredged or Fill Material (Show locations and dimensions of all disposal or fill areas on attached plans.)

Cubic yards of fill \_\_\_\_\_ Type of fill \_\_\_\_\_  
Surface area (square feet) impacted \_\_\_\_\_  
Source of fill material (check all that apply) Commercially obtained \_\_\_\_\_ Dredged material \_\_\_\_\_ Borrowed on-site \_\_\_\_\_  
Other (explain) \_\_\_\_\_  
How will discharged material be contained? (Include erosion control measures, levees, etc.) \_\_\_\_\_  
Nature of disposal/fill areas (check all that apply) Upland \_\_\_\_\_ Wetland \_\_\_\_\_ Waterbottom \_\_\_\_\_  
Other (explain) \_\_\_\_\_

8. Additional information relating to the proposed activity.

Are oyster reefs located within or near the project area? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain: \_\_\_\_\_

Will this project result in the siting, construction, and/or operation of an energy-related facility? Yes \_\_\_\_\_ No \_\_\_\_\_

Is the project area greater than 25 acres in size? Yes \_\_\_\_\_ No \_\_\_\_\_

Is any portion of the activity for which authorization is sought now complete? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain: \_\_\_\_\_

\_\_\_\_\_ Month and year activity took place

If project is for maintenance work of existing structures or existing channels, describe legal authorization for the existing work. Provide permit number, dates or other form of authorization \_\_\_\_\_

9. Describe the purpose and public benefit, if any, of the project. Describe the relationship between the project and any secondary or future development the project is designed to support. \_\_\_\_\_

Intended use: Public \_\_\_\_\_ Private \_\_\_\_\_ Commercial \_\_\_\_\_ Other (explain) \_\_\_\_\_

10. Project Schedule:

Proposed start date \_\_\_\_\_ Proposed completion date \_\_\_\_\_

11. Names and address of adjoining property owners, lessees, etc. whose property also adjoins the waterway. Also identify the owners on the plan views in attachment.

12. List all authorizations or certifications received or applied for from federal, state or local agencies for any Structures, construction, discharges, deposits or other activities described in or directly related to this application. Note that the signature in Item 13 certifies that application has been made to or that permits are not required from the following agencies. If permits are not required place NA in space for Type Approval.

Agency      Type Approval      Identification No.      Date of Application      Date of Approval      Date of Denial

AL Dept. of Environmental  
Management

U. S. Army Corps of  
Engineers

AL State Lands Division  
Alabama State Docks

City/County \_\_\_\_\_  
Other \_\_\_\_\_

13. Application is hereby made for authorization to conduct the activities described herein. I agree to provide any additional information/data that may be necessary to provide reasonable assurance or evidence to show that the proposed project will comply with the applicable state water quality standards or other environmental protection standards both during construction and after the project is completed. For projects within the coastal area of Mobile and Baldwin Counties, I certify that the proposed project for which authorization is sought complies with the approved Alabama Coastal Area Management Program and will be conducted in a manner consistent with the program. I agree to provide entry to the project site for inspectors from the environmental protection agencies for the purpose of making preliminary analyses of the site and monitoring permitted works. I certify that I am familiar with responsible for the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or I am acting as the duly authorized agent of the applicant.

(SIGNATURE OF APPLICANT OR AGENT REQUIRED BELOW)

\_\_\_\_\_  
Signature of Applicant or Agent

\_\_\_\_\_  
Date

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies, conceals, or covers up by any trick, scheme or device a material fact or make any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$1 0,000 or imprisoned not more than five years or both.

**14. In addition to the completed application, the following attachments are required:**

Provide a vicinity map showing the location of the proposed site along with a written description of how to reach the site from major highways or landmarks. Provide accurate drawings of the project site with existing structures and proposed activities shown in detail. For projects located adjacent to, or on water, the site plan must clearly indicate the location of the ordinary mean high tide line and the width of the water body at the site location.. All drawings must be to scale or with dimensions noted on drawings and must show a plan view and across section or elevation. **All plans and attachments must be of reproducible quality on 8 ½ inch x 11 inch paper.**

**NOTE: FEES ARE REQUIRED IN CONJUNCTION WITH ADEM CERTIFICATION: ADEM WILL CONTACT APPLICANT WITH FEE REQUIREMENTS.**

**NOTE: FEES MAY BE REQUIRED BY THE ALABAMA STATE LANDS DIVISION FOR DREDGE ACTIVITIES AND PROJECTS IMPACTING STATE OWNED SUBMERGED LANDS. THE STATE LANDS DIVISION WILL CONTACT APPLICANT WITH FEE REQUIREMENTS.**

**15. APPLICATION SUBMISSION INFORMATION**

Contact the Corps of Engineers prior to submittal with any questions or to request acceptable alternate content/format. An instruction package, example PAP and SPCC plans, and other information are available upon request. Complete this form, attach additional information as necessary, and submit signed original to:

(Statewide, Except Tennessee River Watershed)  
District Engineer, Attn: Regulatory Division  
U.S. Army Corps of Engineers - Mobile District  
Post Office Box 2288  
Mobile, Alabama 36628-0001  
Phone: (251) 690-2658 Fax: (251) 690-2660  
www.sam.usace.army.mil/ WebPage:

**OR**

(Tennessee River Watershed Only)  
District Engineer, Attn: Regulatory Branch  
U.S. Army Corps of Engineers - Nashville District  
3701 Bell Road  
Nashville, Tennessee 37214  
Phone: (615) 369-7500 Fax: (615) 369-7501  
www.orn.usace.army.mil/

WebPage:

Submit signed copy of application and attachments to:

**For Activities Statewide:**

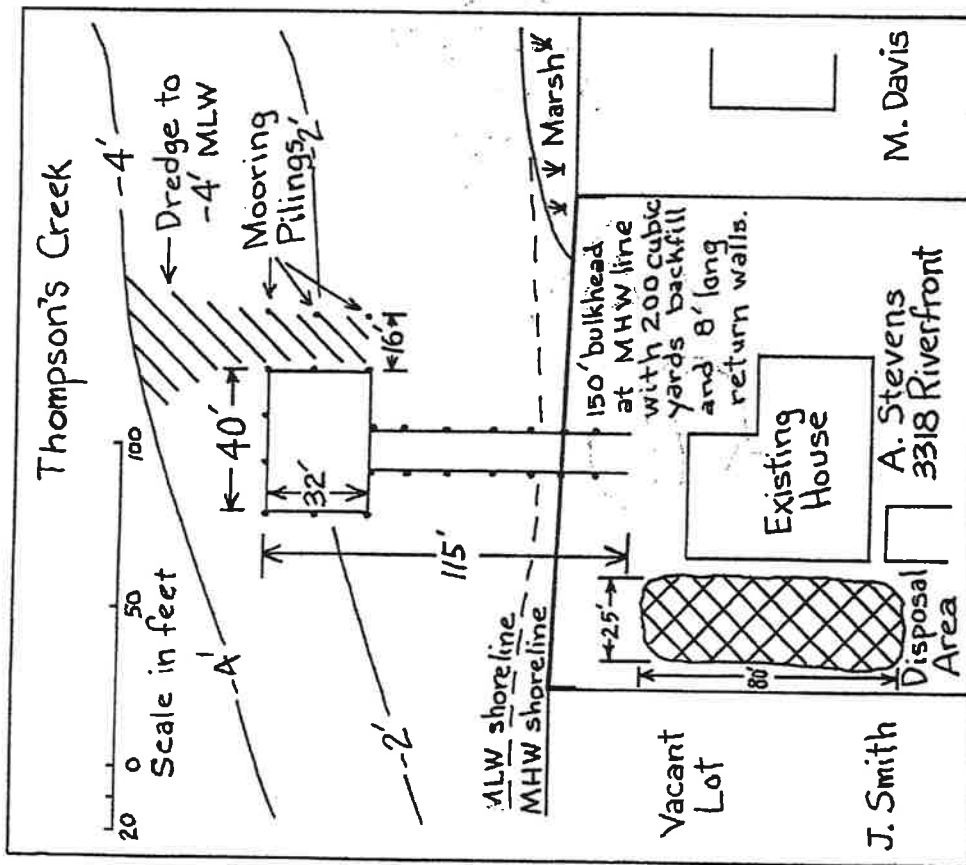
<b>Mining &amp; Nonpoint Source Section</b> Field Operations Division, ADEM PO Box 301463 Montgomery, AL 36110-2059 Phone: (334) 394-4311 Fax: (334) 394-4326 Email: <a href="mailto:mnps@adem.state.al.us">mnps@adem.state.al.us</a> WebPage: <a href="http://www.adem.state.al.us">www.adem.state.al.us</a>	<b>Alabama State Port Authority</b> Environmental, Health, Safety P. O. Box 1588 Mobile, AL 36633 Phone: (251) 441-7085 Fax: (251) 441-7255 WebPage: <a href="http://www.asdd.com">www.asdd.com</a>
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**(In Mobile, Baldwin and Washington Counties Only)**

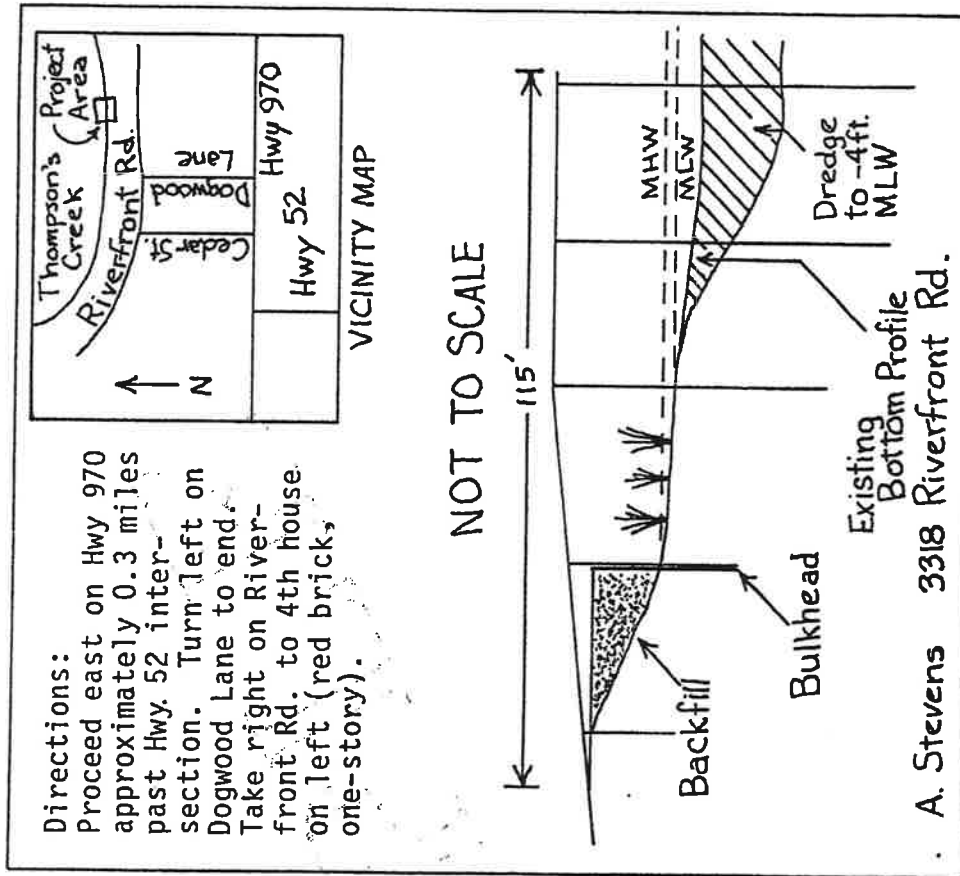
<b>Alabama Dept of Environmental Management (ADEM)</b> Mobile Branch/ Coastal Section 3664 Dauphin Street, Suite B Mobile, AL 36608 Phone (251) 304-1176 Fax: (251) 304-1189 Email: <a href="mailto:coastal@adem.state.al.us">coastal@adem.state.al.us</a> WebPage: <a href="http://www.adem.state.al.us">www.adem.state.al.us</a>	<b>Alabama Department of Conservation and Natural Resources</b> State Lands Division - Coastal Section 5 Rivers Delta Center 3115 Five Rivers Boulevard Spanish Fort, AL 36527 Phone: (251) 621-1216 Fax: (251) 621-1331
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# Sample Attachments

Sheet 1



Sheet 2



SLD Application No. \_\_\_\_\_



**STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
STATE LANDS DIVISION**

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**NOTICE OF INTENT TO IMPACT STATE OWNED SUBMERGED LANDS**

Request is made for review and approval of the following activities pursuant to State Lands Division Regulation 03-SL-01, Rule 220-4-09: Placement and Configuration of Piers and other Improvements on State Submerged Lands:

**Name of Riparian Owner(s):** \_\_\_\_\_

**Signature of Riparian Owner:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(By the above signature, the Riparian Owner affirms that all information provided pertaining to this application is true, correct and accurate.)

**Mailing Address:** \_\_\_\_\_  
(Street) (City) (Zip code)

**Phone Number:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**Brief Project Description:** \_\_\_\_\_  
\_\_\_\_\_

**Residential (Check all that apply):**

Dock \_\_\_\_\_ Pier \_\_\_\_\_ Bulkhead \_\_\_\_\_ Walk Way \_\_\_\_\_ Boathouse \_\_\_\_\_ Dredge/Fill \_\_\_\_\_ Pavilion \_\_\_\_\_

**Commercial Multi-Slip Docking Facilities and/or Ownership-Oriented Facilities (Check all that apply):**

Marina Complex \_\_\_\_\_ Condominium \_\_\_\_\_ Bulkhead \_\_\_\_\_ Dredge/Fill \_\_\_\_\_

**Project Location:** \_\_\_\_\_  
(Street) (City) (Zip Code)

**Tax Parcel ID No.:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Water Body:** \_\_\_\_\_

**Department Use Only**

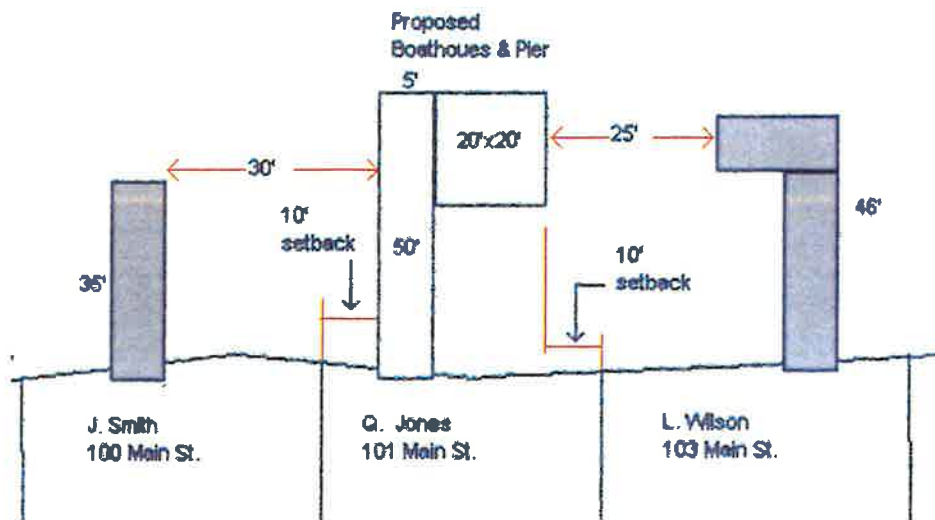
**Date:** \_\_\_\_\_

THIS SEAL IS THE OFFICIAL TRADEMARK FOR THE ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, SUBMERGED LANDS SECTION, IT MUST NOT BE TAMPERED WITH OR ALTERED IN ANY WAY IN THE EVENT OF UNAUTHORIZED USE THE PERMIT SHALL BECOME NULL AND VOID.

**The following documentation must be provided with this form:**

- 1) ☐ **Satisfactory Documentation of Sufficient Upland Interest.** This documentation shall clearly demonstrate control and legal interest in the riparian uplands adjacent to the project area and the riparian rights necessary to conduct the proposed activity.
- 2) ☐ **Survey.** A copy of a Survey prepared by a duly licensed surveyor of the State of Alabama, depicting, at a minimum, a legal description of the property, the property boundaries, the location of mean high tide, and the location of any existing structures located on State Submerged Lands at the site.
- 3) ☐ **U.S. Army Corps of Engineers/ADEM Joint Permit Application.** A copy of the U.S. Army Corps of Engineers/ADEM Joint Permit Application for the project (if applicable).
- 4) ☐ **Vicinity Map.** A vicinity map showing the location of the project in relation to the nearest County Road or State Highway and/or other features, sufficient for Department personnel to locate the site.
- 5) ☐ **Site Plan.** A Site Plan depicting, at a minimum, the approximate configuration of the shoreline, the approximate location of mean high tide, property boundaries, the location, dimensions, orientation and footprint of all proposed structures, the location, dimension and volume of any proposed dredge or fill. Proposed structures must comply with a 10' setback from adjacent riparian lines.
- 6) ☐ **Notarized State Lands Affidavit.** A notarized AFFIDAVIT stating that the applicant is aware of State Land regulations, setback requirements, and that the applicant is the property owner.

**Sample Site Plan:**



NOTE: All applications will be forwarded to the ALABAMA MARINE POLICE for review for navigation and safety concerns. Projects which are determined to pose threat to public safety and/or a hazard to navigation may not be approved.

Submit Applications to: Alabama Department of Conservation and Natural Resources  
State Lands Division, Submerged Lands  
31115 Five Rivers Blvd  
Spanish Fort, AL 36527  
Voice: 251-621-1238 Fax: 251-621-1331



**ALABAMA STATE LANDS DIVISION CONSENT**

**AFFIDAVIT FOR RIPARIAN PROPERTY OWNERS FOR CONSTRUCTION OF  
PIERS AND/OR BULKHEADS**

Construction of docks, piers, boathouses, bulkheads and similar structures located below the mean high tide or on public submerged lands must be consistent with Alabama State Lands Regulation 220-4-.09 Placement and Configuration of Piers and Other Improvements on State Submerged Lands. All state owned submerged lands shall be subject to a navigation priority. Structures must maintain a 10 foot setback from both adjacent properties' riparian boundaries and may not exceed 25% of the water body at that location. Structures extending greater than 50 feet from the shore must provide safety lights as determined by the Alabama Marine Police.

**NOTE:** Alabama State Lands Division approval does not relieve the applicant's responsibility to obtain any required local building permits or other state or federal permit requirements. Contact your local building departments for further information.

State of Alabama                      0  
\_\_\_\_\_ County                      0

**AFFIDAVIT**

The undersigned hereby represents that they are the legal owner(s) of real property located in \_\_\_\_\_ County, Alabama and that the property is located immediately adjacent to and abuts public waters and the undersigned has legal riparian rights associated with the upland property. A private pier or bulkhead structure connected to this property and located over state-owned submerged lands will be constructed and will comply with Alabama State Lands Division Regulation 220-4-.09.

I agree to build the proposed structure consistent with Alabama State Lands Regulation 220-4-.09 Placement and Configuration of Piers and Other Improvements on State Submerged Lands

In the event the structure is determined to pose a safety hazard or obstruction to navigation as determined by the Alabama Marine Police, or is determined to be inconsistent with Alabama State Lands Regulation 220-4-.09, I agree to modify the structure to eliminate such hazard or obstruction and conform to Regulation 220-4-.09 and/or navigational concerns of the Alabama Marine Police.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Notary Public \_\_\_\_\_

Print Name \_\_\_\_\_

Project Address \_\_\_\_\_





**Alabama Department of Conservation and Natural Resources Lands Division Application for Dredge Permit**

220-4-09 Placement and Configuration of Piers and Other Improvements on State Submerged Lands. To the maximum extent feasible, all beach compatible dredge materials taken from the tidal coastal system shall be placed on beaches or within the near shore sand system.

***Applicant Information***

Applicant(s) Name: \_\_\_\_\_  
Name and Title of Person with Actual Authority to Execute the Permit: \_\_\_\_\_  
Project Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

***Operator Information***

Trade Name of Dredge Operator \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Contact person \_\_\_\_\_  
Fax: \_\_\_\_\_ E-Mail \_\_\_\_\_

***Application Type:***

New Permit \_\_\_\_\_ Renewal \_\_\_\_\_  
Original Contract # \_\_\_\_\_  
Total amount to be dredged: \_\_\_\_\_ Cubic Yards  
Corps of Engineers Application# \_\_\_\_\_  
Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Legal description of the State-Owned Submerged Lands from which dredging is proposed (use additional sheets if necessary):**

**Please Attach:**

1. A detailed survey map of the dredge location.
2. A cross-sectional drawing of the proposed work
3. Sufficient evidence showing exclusive possession of the adjacent upland of the applicant (Deed, Lease, Land Patent, ECT).

Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

**Mail completed application and application fee of \$100.00 by check to:**

**Please make checks payable to the State Lands Division.**

State Lands Division Phone: 334-242-3484  
64 North Union Street Ste 464 Fax: 343-242-0999  
Montgomery, AL 36130  
(36104 for package delivery)

**Please send duplicate copy to:**  
State Lands Division Phone: 251.621.1238  
31115 Five Rivers Boulevard Fax: 251.621.1331  
Spanish Fort, Alabama 36527